STATE OF SOUTH CAROLINA 200 PH 100 COUNTY OF GREENVILLE

MORTGAGEE'S ADDRESS: 500 GREATERS P.O. BOX 2259

JACKSONVILLE, FLORIDA 32232

S.C. STATE HOUSING AUTHORITY

MORTGAGE OF REAL ESTATE

	THIS MORTGAGE is made this 29th day of September, 1983
be	the Mortgager LAMES M. GRIFFIN AND CAROLYN K. GRIFFIN
<i>.</i> L	ALLIANCE MURIGAGE COMPANY
a	corporation organized and existing under the laws of THE STATE OF FLORIDA
8	hose address is POST OFFICE BOX 2259, JACKSONVILLE, FLORIDA 32232 (herein "Lender").
wee the chass	WHEREAS, Borrower is indebted to Lender in the principal sum of \$36,550.00 Dollars, hich indebtedness is evidenced by Borrower's Note date September 29, 1983 (herein "Note"), roviding for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner aid, due and payable on OCTOBER 1, , 20 13 , 20 13
	and 25-A and running thence with said Street N. 19-30 E. 50 feet to a point; thence running S. 70-30 E. 165 feet to a point; thence running S. 19-30 W. 50 feet to a point; thence running N. 70-30 W. 165 feet to the point of beginning.  Derivation: Deed Book // 97 , Page 332 - H. Alan Kirk and Mary G. Kirk 9/29/83
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